

Curriculum Vitae

HANNOUM, ABDELMAJID

EDUCATION

PhD, Near Eastern Studies, Princeton University, 1996
MA, Near Eastern Studies, Princeton University, 1993
PhD, Arabic and Comparative Literature, University of Sorbonne, 1991
DEA (*Diplôme d'Etudes Approfondies*) *Histoire et Civilisations*, Ecole des Hautes Etudes en Sciences Sociales, Paris, 1989
DEA (*Diplôme d'Etudes Approfondies*) Arabic Literature, University of Sorbonne, 1986
MA (*Maîtrise*) Arabic Literature, University of Fez, Morocco, 1985
BA, Arabic Language and Literature, University of Fez, Morocco, 1983

EMPLOYMENT HISTORY

2011 *Associate Professor*, Anthropology Department, University of Kansas, Lawrence.
2011 *Courtesy Associate Professor* in the Program of Women, Gender, and Sexuality Studies, University of Kansas, Lawrence.
2011 *Visiting Associate Professor*, Ecole d'Economie et de Gouvernance, Rabat, Morocco.
2011 *Visiting Scholar*, Department of History, University Mohamed V, Rabat, Morocco.
2006-11 *Assistant Professor*, joint appointment with Anthropology and African and African American Studies, University of Kansas, Lawrence.
2000-06 *Affiliate in Research*, Center for Middle Eastern Studies, Harvard University.
1997-98 *Postdoctoral Fellow*, School of Historical Studies, Institute for Advanced Study, Princeton
2000-06 *Faculty* in Anthropology and Social Science, Division of Social Science, Simon's Rock College of Bard, Massachusetts (on leave Spring 2004). (This school does not have ranks or tenure.)
2004 *Visiting Scholar*, Anthropology, Columbia University, Spring semester.
1999-00 *Postdoctoral Fellow*, Center for Middle Eastern Studies, Harvard University.
1998-99 *Visiting Assistant Professor*, Department of Anthropology, Graduate Faculty of Political and Social Science, joint appointment with Eugene Lang College, The New School for Social Research, New York City.
1997-98 *Adjunct-Assistant Professor*, Department of History, College of New Jersey.
1997-98 *Research Assistant* for Patricia Crone, School of Historical Studies, Institute for Advanced Study, Princeton.
1996-97 *Research Assistant* for Clifford Geertz, School of Social Science, Institute for Advanced Study, Princeton.

RESEARCH RECORD

A. Research Publications and/or Creative Works

Major Publications or Creative Works

Books

- 2018 Living Tangiers: Migration, Race, and Illegality in a Moroccan City. Philadelphia: University of Pennsylvania Press. [peer-reviewed]. In Press.
- 2016 Practicing Sufism: Sufi Politics and Performance in Africa, edited by Abdelmajid Hannoum. London: Routledge. [peer-reviewed]
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- 2010 Violent Modernity: France in Algeria. Cambridge: Harvard University Press. [peer-reviewed]
- 2001 Colonial Histories, Postcolonial Memories. Westport: Greenwood. [peer-reviewed]

Articles

- 2015 “Cartoons, Secularism, and Inequality,” Anthropology Today (31) 5: 21-24. [peer-reviewed]
- 2015 “Qu’est-ce qu’un Maghrébin? Notes sur l’anthropologie des noms coloniaux,” Awal. Cahiers d’études berbères [2011-2013] (43): 75-87. [peer-reviewed]
- 2013a “De l’historiographie coloniale à l’historicisme national, ou comment le Maghreb fut inventé,” Hespéris-Tamuda: 68: 59-79. [peer-reviewed]
- 2013b “Tangiers in the Time of Arab Revolutions: An Ethnopolitical Diary,” Journal of North African Studies.18 (2): 272-290. [peer-reviewed]
- 2012 “Deux récits de l’anthropologie de l’Islam,” Anthropologie et Sociétés, 63 (3): 239-254. [peer-reviewed]
-
- 2010 “Writing Algeria: On the History and Culture of Colonialism” Maghreb Center Journal, Georgetown University online publication, 2010, pp. 19 pages. [peer-reviewed]
- 2009 “The Harraga of Tangiers,” Encounters 1 (1), 2009: 231-246. [peer-reviewed]
- 2009 “Notes on the (Post)Colonial in the Maghreb” Critique of Anthropology 29 (3): 324–344. [peer-reviewed]
- 2008 “What Is an Order of Time?” History and Theory 47, 2008: 458-471. [peer-reviewed]
- 2008 “The Historiographic State: How Algeria Once Became French,” History and Anthropology. 19 (2) 2008: 91-114. [peer-reviewed]

- 2005 “Paul Ricoeur On Memory,” Theory, Culture, & Society 22 (6) 2005: 123-137. [peer-reviewed]
- 2004 “‘Faut-Il Brûler L’Orientalisme?’ On French Scholarship of North Africa,” Cultural Dynamics. 16 (1) 2004: 71-91. [peer-reviewed]
- 2003 “Translation and the Colonial Imaginary: Ibn Khaldûn Orientalist,” History and Theory 42 (1) 2003:61-81. [peer-reviewed]
- 2002 “Translation and the Imaginary,” Anthropology News 43 (8) 2002: 8-9. [peer-reviewed]
- 2001 “Colonialism and Knowledge in Algeria: The Archives of the Arab Bureau,” History and Anthropology 12 (4) 2001: 343-379. [peer-reviewed]
- 1999 “Historiographie et légende au Maghreb: la Kahina ou la production d' une mémoire,” Annales: Histoire et Sciences Sociales 54 (3) 1999: 667-686. [peer-reviewed]
- 1999 “The Storyteller in Morocco,” Mediterraneans, special issue on Morocco, no. 11: 1999: 189-194. [peer-reviewed]
- 1998 “L’interprétation anthropologique de l’histoire,” L’Homme: Revue Française d’Anthropologie 38 (148) 1998: 191-194. [peer-reviewed]
- 1997 “Historiography, Mythology and Memory in Modern North Africa,” Studia Islamica, 85 (1) 1997:130-185. [peer-reviewed]
- 1996 “Myth and Mythmaking in French Historiography of North Africa,” Hespéris–Tamuda (34) 1996: 131-158. [peer-reviewed]

Book Chapters

- 2017 “Archiving Algeria: History, Violence, and Secrecy” in Sources and Methods in Histories of Colonialism: Approaching the Imperial Archive, edited by Kirsty Reid and Fiona Paisley. London: Routledge, pp. 67-80. [peer-reviewed]
- 2016 “Introduction,” Practicing Sufism: Sufi Politics and Performance in Africa, edited by Abdelmajid Hannoum. London: Routledge, pp. 1-14. [non-peer-reviewed]
- 2016 “Semiotics of Sufism; or How to Become a Saint,” chapter 1 in Practicing Sufism: Sufi Politics and Performance in Africa, edited by Abdelmajid Hannoum. London: Routledge, pp. 15-39. [non-peer-reviewed]
- 2013 “La Kahina: Symbole juif, récit islamique ” Histoire des relations entre juifs et musulmans, edited by Benjamin Stora and Abdelwahab Meddeb. Paris: Albin Michel: 828-832. [peer-reviewed]

“The Kahina : Jewish Symbol, Islamic Narrative ” in History of Jewish-Muslim Relations

edited by Benjamin Stora and Abdelwahab Meddeb. Oxford University Press and Princeton University Press, pp. 994-998. [translation of publication 2013] [non-peer-reviewed]

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- 2010 “La Gouvernamentalité coloniale et la naissance du Khaldunisme” in Figures d’Ibn Khaldûn: appropriation, usages, edited by Houari Touati, Alger: Belles Impressions, pp. 151-160. [peer-reviewed]
- 2009 “The (Re)Turn of the Native: Anthropology, Ethnography, and Nativism” in The Anthropologist and the Native: Essays for Gananath Obeyesekere, ed. by H. L. Seneviratne. Firenze: Società Editrice Fiorentina, 2009, pp. 423-470. [peer-reviewed]
- 2000 “L’auteur comme autorité en ethnographie coloniale: Le cas de Robert Montagne” in La sociologie musulmane de Robert Montagne edited by François Pouillon et Daniel Rivet (Paris: Maisonneuve & Larose), 2000: 249-264. [peer-reviewed]

Minor Publications or Creative Works

- In Press Book review: Jonathan Wyrzten, *Making Morocco: Colonial Interventions and the Politics of Identity*. Ithaca: Cornell University Press, 2015, Middle East Journal [non-peer-reviewed]
- 2017 Book review: Saba Mahmood, *Religious Difference in a Secular Age: A Minority Report* (Princeton University Press, 2015), Anthropological Quarterly 90 (1): 289-292 | [non-peer-reviewed]
- 2015a Book review: Edmund Burke III, *The Ethnographic State: France and the Invention of Moroccan Islam* (California: University of California Press, 2014), Journal of North African Studies (20): 896-898. [non-peer-reviewed]
- 2015b Book review: Hussein Ali Agrama, *Questioning Secularism: Islam, Sovereignty, and the Rule of Law in Modern Egypt* (Chicago: Chicago University Press, 2012), American Ethnologist (42): 1:175-176. [non-peer-reviewed]
- 2015c Abstract, “The Crowd and the Banner,” in Politics in Flux, Materiality of Affect, edited by Deborah Kapchan and Maria Malmström. Uppsala: Nordiska Afrikainstitutet, 22. [non-peer-reviewed]
- 2013a Report for World Bank. “North African Veterans from Colonial Mobilization to National Reintegration,” History and Experience of Post Conflict Reintegration and Stabilization. Washington, online World Bank publication, June, 15 pages. [commissioned and peer-reviewed]
- 2013b “A Response to Paul Silverstein’s Review of Violent Modernity,” International Journal of Middle Eastern Studies, 45(2) 2013: 412-413. [non-peer-reviewed]
- 2011a “Are Algeria and Morocco Exceptions to the Arab Revolutions?” Maghreb Center Journal, Georgetown University online publication, 2011. [commissioned, non-peer-reviewed]

- 2011b “Arab Revolutions in Tunisia and Egypt,” Theory, Culture, & Society, February 15th. Special online publication, 2011:7. [commissioned, non peer-reviewed]
- 2011c “Notes from the Field,” KU Anthropologist (Spring) 2011: 7-8. [non peer-reviewed]
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- 2006 Pierre Bourdieu, *La domination masculine* (Paris: Seuil, 1998), English translation, *Male Domination*, translated by Richard Nice (Stanford: Stanford University Press), American Anthropologist 109 (4) 2006: 889-890. [non peer-reviewed]
- 2003 Maya Shatzmiller, *The Berbers and the Islamic State* (Princeton: Markus Wiener Publishers, 2000), Journal of North African Studies, 8 (2)2003:136-38. [non peer-reviewed]
- 2005 “Anthropology and Nativism,” Mid Week Magazine, The Island, Special Issue. Wednesday February 2, 2005, pp. 6-8. [non peer-reviewed]
- 2000 *Islam, Democracy, and the State in North Africa*, edited by John Entelis (Indianapolis: Indiana University Press, 1997), African Studies Review, no. 3, December, 2000: 229-30. [non peer-reviewed]
- 1997 Julia Clancy-Smith, *–Rebel and Saint, Muslim Notables, Populist Protest, Colonial Encounters (Algeria and Tunisia, 1800-1904)* (Los Angeles: University of California Press, 1994), Annales: Histoire et Sciences Sociales 52 (1) 1997:289-92. [non peer-reviewed]

Works Submitted or Ready for Submission

1. “Memory at the Surface: Colonial Forgetting in Postcolonial France,” Interventions: International Journal of Postcolonial Studies, 35 pages, under review.
2. *The Invention of the Maghreb*, monograph under contract with Cambridge University Press, expected delivery date: December 30, 2018.

B. Scholarly Presentations

Major Presentations

- 2017 “Burning Matters: Migration, Citizenship, and Illegality in Tangiers,” American Anthropological Association, Washington DC, November 29.
- 2017 “Zone of Illegality: Sub-Saharan Africans in Morocco,” Human Migration International Conference, Mexico City, October 20. [invited]
- 2017 “*Siba* of the Mind, or Ethnography as a Strategy,” Colonial Morocco Revisited, Centre Jacques Berque, Rabat, Morocco, July 12.
- 2016 “Memory at the Surface: Colonial Forgetting in Postcolonial France,” Annual Conference of Comparative Literature, Princeton University, Sept. 9. [invited]

- 2016 “European Migration to Morocco, or the Myths of Cosmopolitanism,” Italian Middle Eastern Society, Catania, Italy, March 22.
- 2014 “*Hogra*: Structural Violence or Symbolic Violence?” Middle Eastern Studies Association, Washington DC, November, 24. [invited]
- 2014 “Migration and ‘Illegality’ in Tangiers; or ‘Who is Afraid of Africans?’” Center for Middle Eastern Studies, University of Southern California, Los Angeles, November 10. [invited]
- 2013 “The Visible and Invisible Faces of Cosmopolitanism,” Al Akhawayn University, Ifrane, Morocco, May 9. [invited]
- 2013 “North African Veterans from Colonial Mobilization to National Reintegration,” History and Experience of Post-conflict Reintegration and Stabilization. June 6 [invited]
- 2012 “The *Harraga* of Tangier,” Renaissance Society, University of Chicago, April 22. [invited]
- 2012 “The Invention of the Maghreb,” Winter Lecture Series of Lincoln, Nebraska, January 22. [invited]
- 2011 “Penser la migration, le mot et la chose: l’exemple de Tanger,” “Comment les migrations ont changé les relations internationales,” Centre de Recherche sur l’Afrique et la Méditerranée, Ecole de Gouvernance et d’Economie, Rabat, June 9. [invited]
- 2011 “Colonial Forgetting in Postcolonial France,” Department of History, Georgetown University, April 14. [invited]
- 2011 “The Politics of Violence in Algeria,” Department of History, Hamilton College, April 12. [invited]
- 2011 “Algeria and Colonial Categories in Postcolonial Discourse,” Department of History, Johns Hopkins University, October 24. [invited]
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- 2009 “*Harraga*, Moroccan Children Immigrants in Tangier,” Migrations and Diaspora, Caribbean Philosophical Association, University of Miami, August 14.
- 2008 “Colonial Politics of Naming: The Maghreb, for Example,” African Studies Association, Chicago, November 14.
- 2008 “Islam in North Africa,” Missouri Community College Association, August 22. [invited]
- 2007 “Colonial Governmentality and the Birth of Khaldunism,” Cornell University, lecture sponsored by the Department of Anthropology, Department of Near Eastern Studies, Africana Studies, and the Department of Comparative Literature, March 26. [invited]

- 2006 “Death and the Nation: Algeria’s Civil War,” Department of Ethnic Studies, University of California, San Diego, February 6. [invited]
- 2006 “Anonymous Transgressions: Algeria in the 1990s,” Department of Anthropology, University of South Carolina, February 2. [invited]
- 2006 “Islam in Script, Islam in Culture,” Berkshires Community College, April 11. [invited]
- 2005 “Culture and Religion in Morocco,” Johnson Community College, April 19. [invited]
- 2005 Invited speaker at the University of Algiers, Department of socio-cultural anthropology. Series of lectures entitled: “Memory and History,” “The Use and Abuse of Memory,” and “Memory and Nationalism,” May-June. [invited]
- 2005 Panel co-organizer: “Transgression, Politics, and the Sacred,” American Anthropological Association, Washington, DC. November 30.
- 2005 “Anonymous Transgressions: Algeria in 1997-98,” American Anthropological Association, Washington DC, November 30.
- 2004 “Colonizing the Imaginary: The French in North Africa,” Department of History, Cornell University, December 16. [invited]
- 2004 “The Politics of History and Identity in North Africa,” St. Antony’s College, Oxford University, June 14. [invited]
- 2004 “Colonial and Post-Colonial Events: Algeria in 1997-98,” American Ethnological Society, Atlanta, April 22.
- 2003 “Reflections on ‘Native’ Ethnography,” American Ethnological Society, Providence, April 23.
- 2002 “Translation and The Imaginary,” *Forum on Translation*, American Anthropological Association, New Orleans, November 22. [invited]
- 2002 “Pierre Bourdieu and Algeria,” A European Intellectual: Pierre Bourdieu (1930-2002), La Maison Française, Columbia University, April 11. [invited]
- 2002 “Myth, History, and Memory: The Legend of the Kahina,” Bard College, October. (invited)
- 2001 “History, Myth, and Memory: The Story of the Kahina,” *Monday Colloquium*, Department of Anthropology, University of Chicago, October 22. [invited]
- 2001 “Colonial Knowledge and the Moroccan National Imaginary,” *The Nation and Its Representations*, Middle Eastern Studies Association, San Francisco, November 21. [invited]

- 2000 "Arab Representation of Berbers," *Representing the Other*, Middle Eastern Studies Association Annual Conference, Orlando, November 18.
- 2000 "The Discourse of Race in Colonial Algeria," *Race, Class, and Gender*, Southern University at New Orleans, October 21. [invited]
- 2000 "Colonizing the Historical Imaginary: France in Algeria," Center for Middle Eastern Studies, Harvard University, March 11. [invited]
- 1999 "Colonial Histories, Postcolonial Memories: The Legend of a North African Heroine: The Kahina," Center for Middle Eastern Studies, Harvard University, November 10. [invited]
- 1999 "Social Memory and the Construction of Objects in History," Identity, Ethnicity, Origins, SUNY-Binghamton, March 5.
- 1998 "Mythmaking and Modern Historiography of North Africa," Department of History, Boston University, February 12. [invited]
- 1997 "L'auteur comme autorité en ethnographie coloniale: Le cas de Robert Montagne," *La sociologie musulmane de Robert Montagne*, Ecole des Hautes Etudes en Sciences Sociales & Collège de France, Paris, June 5. [invited]
- 1996 "French Orientalism and North African Colonialism," The Middle East Research Workshop, New York University, November 4. [invited]
- 1996 "Semiotics and Social Science," School of Social Science, Institute for Advanced Study, Princeton, November 6, 1996. (invited)
- 1995 "Decolonizing North African History," Middle Eastern Studies Association Annual Conference, Washington D.C., December 3.
- 1995 "French Colonial Mythology of North Africa," *10th Annual Middle East History and Theory Conference*, University of Chicago, April 21.
- 1995 "Le Maghreb aujourd'hui," Department of Romance Languages, Princeton University, March 12. [invited]
- 1995 "French Orientalism Today," Department of Near Eastern Studies, Arabic Lectures Series, Princeton University, March 24. [invited]
- 1994 "A Struggle for Identity in Postcolonial Egypt. 1922-1925," Postcolonial Studies Conference, Georgia Southern University, April 3.
- 1992 "Michel de Certeau: Historian and Semiologist," Theories of Culture, School of Criticism and Theory, Dartmouth College, June 7.

- 1992 “The Ideological Criticism of Taha Husayn,” Department of Near Eastern Studies, Arabic Lectures Series, Princeton University, May 14. [invited]
- 1992 “Critique littéraire et idéologie libérale en Egypte: le cas de Taha Hussayn,” Ethnosémiotique, Ecole Normale Supérieure, Paris, March 15. [invited]
- 1989 “Comment écrit-on l’histoire au Maroc? Analyse sémiotique d’un manuel d’histoire marocaine,” Mémoire collective, Ecole des Hautes Etudes en Sciences Sociales, Paris, May 30. [invited]
- 1989 “Hagiographie et Sainteté au Maroc,” Saints et `Ulemas au Maghreb, Ecole des Hautes Etudes en Sciences Sociales, Paris, April 8. [invited]
- 1988 “Le discours critique littéraire arabe: Hadith al-Arbi`a’ de Taha Husayn,” Littérature et société arabes, Université de Paris III, March 7.

Minor Presentations [all invited]

- 2017 “Anthropology of Colonialism,” for Bart Dean, Current Cultural Anthropology (Dept. of Anthropology), Fall.
- 2016 “On Darkness in El Dorado” for Michael Crawford (Department of Anthropology), Spring.
- 2016 “Emile Durkheim and Claude Lévi-Strauss,” for Bart Dean (Department of Anthropology), Spring.
- 2016 “On Asia Djebar’s L’amour et la fantasia” for Antje Ziethen (Department of French and Italian), Spring.
- 2015 “Critique of Cosmopolitanism: Tangiers in the Age of Globalization,” Hall Center for the Humanities, University of Kansas, April 13. [invited]
- 2015 Keynote speaker, “Is there a “Third Space”?” Hannah Arendt, Exile and Returning Home, 19th Annual Conference—Graduate Association of German Studies, Max Kade Center, University of Kansas, April 10. [invited]
- 2014 “Living Tangiers: Migration and Cosmopolitanism in a Moroccan City,” Center for Global and International Studies, University of Kansas, March 4. [invited]
- 2014 “Stuck in Tangiers: Mobility and Sequestration in a Mediterranean City,” Human Migration Lectures Series, Anthropology Department, University of Kansas, November 15. [invited]
- 2014 “Structural Anthropology” for Michael Crawford (Department of Anthropology), Fall.
- 2013 “Orientalism,” for Akiko Takoyama, Introduction to Socio-Cultural Anthropology (Dept. of Anthropology), Fall.

- 2013 “Memory in France” for Elisabeth MacGonagle (History Department), Spring.
- 2013 “Postcoloniality in the Maghreb” for John Janzen (Department of Anthropology), Fall.
- 2012 “Islam” for Allan Hanson, Varieties of Human Experience (Department of Anthropology), Spring.
- 2012 “Food in Morocco” for Sandra Gray (Department of Anthropology), Spring.
- 2012 “On Saba Mahmood’s The Politics of Piety” for Naima Boussofara (AAAS Department), Spring.
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- 2010 “Violent Modernity: France in Algeria,” Hall Center for the Humanities, University of Kansas, November 30. [invited]
- 2009 “Tangier, a City Transit for “Illegal” Migration,” International Conference, “Why do Humans Migrate?” Department of Anthropology, University of Kansas, March 2. [invited]
- 2007 “Hagiography and the Symbolism of Places.” Sufi Arts, Rituals, and Performance in Africa,” African Studies Center, University of Kansas, February 23-25. [invited]
- 2007 “North Africa as a Geo-Cultural Entity,” African Studies Center, University of Kansas, January 24. [invited]
- 2007 “The Question of Colonialism in the Maghreb,” African Studies Center, University of Kansas, June 3. [invited]
- 2007 “Arabs and Arab Culture in Africa,” Africa: A Dialogue of Cultures, African Studies Center, University of Kansas, June 12. [invited]
- 2006 “Anonymous Transgressions: Algeria in the 1990s,” Department of Anthropology and African & African American Studies, University of Kansas, March 22. [invited]
- 2005 “What Islam? What Modernity?” African Studies Center, University of Kansas, June 3. [invited]

C. Grants and Awards

External Grants and Awards

- 2018 Senior Fellow, Institute for the Study of Islamic Civilisations, London. Project: *The Invention of the Maghreb* (January 2 to June 30), £ 27 500
- 2011 Senior Fulbright Research. Project: *The Harraga of Tangiers* (Spring 2011 and Fall 2011), \$27 000

- 2010 American Institute for Maghrebi Studies Grant. Project: *The Harraga of Tangiers: Children Crossing to Europe* (Summer 2010)
- 2004 Simon's Rock College Paid Leave. Project: *Violent Modernity*.
- 1998 Fellow, Institute for Advanced Study, School of Historical Studies, Princeton, 1997-98
- 1997 Fellow, Institute for Advanced Study, School of Social Science, Princeton, 1996-97

Internal Grants and Awards

- 2017 General Research Fund, Social Science, *Genealogies of Laïcité*, Paris, \$9,276.
- 2015 International Programs, *The Harraga of Tangiers*, \$1,200
- 2013 General Research Fund, Humanities. Project: *The Invention of the Maghreb, II*, Paris, \$6,000
- 2011 General Research Fund, Humanities. Project: *The Invention of the Maghreb, I*, Paris, \$6,000
- 2011 CLAS, Supplemental Salary Fund, *The Harraga of Tangiers*, \$27,000

2009 International Programs, *The Harraga of Tangiers*, \$2000

2008 General Research Fund, Social Science, *The Harraga of Tangiers*, \$8000

E. Honors and Awards for Research

- 2013 Nominated Finalist for International Kuwait Prize for Outstanding Contributions to the Humanities
- 2012 Excellence in Research Award, Dept. of African and African American Studies, KU
- 2011 Tony Greg Award for the Best GRF proposal in the Humanities, *The Invention of the Maghreb*

2004 Visiting Scholar, Department of Anthropology, Columbia University

2000 Affiliate in Research, Center for Middle Eastern Studies, Harvard University (2000-2006)

1999 Postdoctoral Fellow, Center for Middle Eastern Studies, Harvard University

TEACHING RECORD

A. List of Courses Taught

Course Number & Title	Sem/Year	# Enrolled	% Taught
ANTH 108 Intro to Cultural Anthro	Fall 2017	100	100%
ANTH 330 Peoples and Cultures of the Middle East and North Africa	Fall 2016	30	100%
ANTH 484 Magic, Science, and Religion	Fall 2016	17	100%
ANTH 372 Religion, Power, and Sexuality in Arab Societies	Spring 2016	30	100%
704 Current Cultural Anthropology	Spring 2016	11	100%
ANTH 484 Magic, Science, and Religion	Fall 2015	23	100%
ANTH 102 Peoples and Cultures of Middle East and North Africa	Fall 2015	30	100%
ANTH 372 Religion, Power, and Sexuality in Arab Societies	Spring 2014	33	100%
ANTH 703 Current Cultural Anthropology	Spring 2014	9	100%
AAS 102 Introduction to Arab and Islamic Studies	Fall 2013	33	100%
ANTH 484 Magic, Science, and Religion	Fall 2013	22	100%
ANTH 704 Current Cultural Anthropology	Spring 2013	16	100%
ANTH/AAS 372 Religion, Power, and Sexuality in Arab Societies	Spring 2013	35	100%
ANTH 484 Magic, Science, Religion	Fall 2012	54	100%
ANTH 303 Peoples and Cultures of the Middle East and North Africa	Fall 2012	30	100%
ANTH 372 Religion, Power, and Sexuality in Arab Societies	Spring 2012	16	100%
ANTH 775 Post-War French Social Theory	Spring 2012	4	100%

Independent Studies

Undergraduate:

ANTH 499, Luchmun, Rachel, Spring 2014

ANTH 496, Sara Anees, Spring 2014

Graduate

AAA 723, Baiba Sedriks, Spring 2012

AAA 690, Michael Rosenblum, Spring 2012

AAA 723, Jessica Sirico, Spring 2014

ANTH 896, Charles Hubbard, Spring 2014

ANTH 996, Abdifatah Diis Shafat, Spring 2014

ANTH 996, Fatemeh Sadraee, Fall 2015

AAA 690, Adam Butterworth, Spring 2016

B. Undergraduate Advising Record

Breanna Jansen (2012) Honors thesis

Brendan Light (2013) Honors thesis

Jennifer Crowder (2013) Honors thesis

Jordan Malhiot (current) Honors thesis

C. Graduate and Postgraduate Advising Record

PhD Committees Chaired

Jessie Sirico, Anthropology (current)

MA Committees Chaired

Joseph Hall, GIST (2014)

PhD Committee Memberships

Thayeb Jassem, Anthropology (2013)

Rebecca Crosthwait, Anthropology (2014)

Meghan Farley Webb, Anthropology (2015)

Gulnar Aizezi, Anthropology (current)

Fatemeh Sadraee, Anthropology (current)

Charlie Hubbard, Anthropology (current)

MA Committee Memberships

Charlie Hubbard, MA, Anthropology (2014)

Postdoctoral Fellows

Meryem Fati, University Mohamed V, Rabat, Morocco, Fulbright visiting scholar (2012-2013)

SERVICE RECORD

A. University of Kansas Service

Department/Unit

Anthropology

Graduate Studies Committee (current)
KU Monograph Series (current)
Curriculum Committee (2015-2016)
Curriculum Committee, chair (2013-2014)
Library Liaison (2012-2014)
Clark Lecture Committee (2011-2013)

African and African American Studies Dept.

Chair, Marwa Lecture Series Committee (2011-2013)
Academic Misconduct Committee (2011-2013)

College

General Research Fund Review Committee (Social Science) (2015-2016)
Middle Eastern Studies Program Committee (2014-2015)
Advisor for Saudi Students Association (2013-2015)
Advisor for Muslim Students Association (2013)
General Research Fund Review Committee (Humanities) (2012-2013)

University

Faculty Senate (2015-2017)
Hall Center Travel Grant Committee (2012-2013)

B. Professional Service outside the University

National

Manuscript Reviewer:

Law and History Review, 2017; *Contemporary Islam*, 2017; University of Texas Press, 2017; University of Texas Press, 2017; *Journal of the Economic and Social History of the Orient*, 2016; *Journal of North African Studies*, 2016; *Current Sociology*, 2016; *History and Memory*, 2014; *Culture, Theory, and Society*, 2013; *American Anthropologist*, 2012; *Philosophy and Rhetoric*, 2012; Johns Hopkins University Press, 2012; Wiley-Blackwell Press, 2012; *Encounters*, 2012.

Grant reviewer: Fulbright Commission, Washington DC (2012-2015)

Treasurer, Maghreb Center, Georgetown University (current)

International

Organizer, Rethinking the Arab Spring and its Aftermath, the Institute for the Study of Muslim Civilisations, London, April 27 and 28, 2018

Grant reviewer, Danish Council of Independent Research, Copenhagen, Denmark (Summer and Fall 2014) (Denmark)

Translator from French to English and from Arabic to English for Siwa & Tanger, Euromed (funded by the European Union, Fall 2012 and Spring 2013) (EU)

Consultant for World Bank, Washington DC (Spring and Summer 2013)

Consultant Ecole de Gouvernance et d'Economie, Rabat, Morocco (2011-2012)